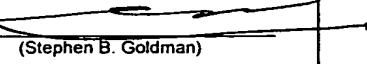


Whereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: US RCE - Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: February 9, 2004      Signature:   
(Stephen B. Goldman)

Docket No.: INNOFF 3.0-010 DIV  
(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Odd N. Oddsen Jr.

Application No.: 10/079,804

Group Art Unit: 3632

Filed: February 20, 2002

Examiner: A. M. King

For: ARM APPARATUS FOR MOUNTING  
ELECTRONIC DEVICES WITH CABLE  
MANAGEMENT SYSTEM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
FEB 17 2004  
GROUP 3600

### INFORMATION DISCLOSURE STATEMENT

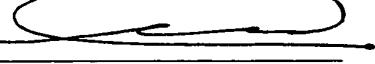
Dear Madam:

It is respectfully requested that the references listed on the enclosed form be made of record and considered with respect to the above-referenced U.S. patent application. A copy of each foreign document and publication is enclosed. Submission of the present Information Disclosure Statement should not be taken as an admission that the cited references are legally available prior art or that the same are pertinent or material.

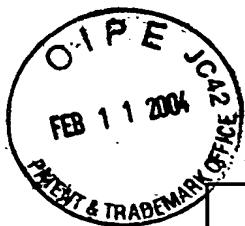
In the event that any fee is due in connection with the present Information Disclosure Statement, the Commissioner is hereby authorized to charge the same to our Deposit Account No. 12-1095.

Dated: February 9, 2004

Respectfully submitted,

By   
Stephen B. Goldman  
Registration No.: 28,512  
LERNER, DAVID, LITTMERBERG,  
KRUMHOLZ & MENTLIK, LLP  
600 South Avenue West  
Westfield, New Jersey 07090  
(908) 654-5000  
Attorney for Applicant

476537\_1.DOC



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/B/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet				Complete if Known	
	1	of	1	Application Number	10/079,804
Filing Date	February 20, 2002				
First Named Inventor	Odd N. Oddsen Jr.				
Art Unit	3632				
Examiner Name	A. M. King				
Attorney Docket Number	INNOFF 3.0-010 DIV				

### U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code <sup>2</sup> (if known)			
AA	US-2,151,877		03-28-1939	Walker	
AB	US-3,409,261		11-05-1968	Leporati	
AC	US-3,436,046		04-1969	Valeska	
AD	US-4,159,093		06-1979	Hamilton	
AE	US-4,447,031		05-08-1984	Souder, Jr., et al.	
AF	US-4,616,798		10-14-1986	Smeenge et al.	
AG	US-4,706,919		11-17-1987	Soberalski et al.	
AH	US-4,783,036		11-08-1988	Vossoughi	
AI	US-4,844,387		07-04-1989	Sorgi et al.	
AJ	US-5,348,260		09-1994	Acevedo	
AK	US-5,876,008		03-02-1999	Sweere et al.	

### FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known)				
BA	-JP-10-254581		09-25-1998	Uchida Yoko Co.		
BB	-JP-11-085315		03-30-1999	Uchida Yoko Co.		

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

### NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.				T <sup>2</sup>
CA		Global Manufacturing Products sold under the name "Shuttle Plus" (pictures).				
CB		Lesco Model L310.				

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.  
476544\_1.DOC

RECEIVED

FEB 17 2004

GROUP 3600

Examiner Signature	Date Considered
--------------------	-----------------

BEST AVAILABLE COPY